UNION COUNTY BOARD OF COMMISSIONERS AGENDA FOR

January 2, 2014 @ 8:30 am Union County Courthouse Community Room

- I. CALL MEETING TO ORDER
- II. ROLLCALL
- III. APPROVAL OF MINUTES
- IV. BUILDING PERMITS
- V. COUNTY FINANCES
- VI. OLD BUSINESS
- A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities
- VII. NEW BUSINESS
- A. County MFT Maintenance Resolution
- B. Revolving Loan Fund Stegle Plumbing
- VIII. NEW COURTHOUSE UPDATE
- IX. COMMITTEE REPORTS
- Don Denny Union County Economic Development, Shawnee Development Council
- Dale Russell Southern Seven Health Dept., Southern Five Regional Planning
- Danny Hartline Animal Control
- Max Miller Animal Control
- Richard Cunningham Union County Economic Development, 911
- X. OTHER BUSINESS
- XI. PUBLIC COMMENTS
- XII. ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted. Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.